ChairpersonGuillermo Creamer Jr.

Vice-chairperson Elizabeth O'Callahan

Clerk [vacant]



Members: Charles Hopkins LaToya Lewis Jorge Lopez-Alvarez

Jorge Lopez-Alvarez Jamaine Ortiz Edward G. Robinson Ellen Shemitz Jacqueline Yang

MEETING AGENDA

Tuesday March 7, 2023, 6:00pm Worcester City Hall, Levi Lincoln Chamber (3rd flr), 455 Main Street

Virtual meeting link: https://cow.webex.com/cow/j.php?MTID=m9d233db4f78bb0528628acf433e3ce8a

Meeting number: 2311 007 3698 Password: C6GputMFp79 Phone: 415-655-0001

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Human Rights and Accessibility Office by email at humanrights@worcesterma.gov. Please note that interpretation requests must be received no later than 48 hours in advance of the meeting. Note: Participants on WebEx may select to view closed captioning (via artificial intelligence) in a variety of languages.

Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina de Derechos Humanos y Accesibilidad por correo electrónico a humanrights@worcesterma.gov. Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunión. Nota: Los participantes en WebEx pueden seleccionar ver subtítulos (a través de inteligencia artificial) en una variedad de idiomas.

AGENDA

1. Call to order and introductions

Public Comment (Time will be allotted for each item as it is introduced or at Chairperson discretion)

- 2. Approval of meeting minutes from January 9, 2023 and February 6, 2023
- 3. Conversation with Michael Memmolo, Interim Executive Director of the Massachusetts Commission Against Discrimination (MCAD)

https://www.mass.gov/orgs/massachusetts-commission-against-discrimination

4. Annual update from the Worcester Consumer Rights Program (Robin Schwartz, Program Manager) www.worcesterma.gov/human-rights/know-your-rights/consumer-rights

5. Follow up on February 6 discussion regarding the proposed reorganization of the Executive Office of Diversity and Inclusion, and the Department of Health & Human Services

Agenda for March 2, 2023 Municipal and Legislative Operations

www.worcesterma.gov/agendas-minutes/standing-committees/municipal-legislativeoperations/2023/20230302.htm

Video recording of the meeting: https://play.champds.com/worcesterma/event/1678

6. Adjournment

Next meeting: Monday April 3, 2023, 6pm, Annual meeting with the Worcester Fair Housing Project www.worcesterma.gov/human-rights/know-your-rights/fair-housing